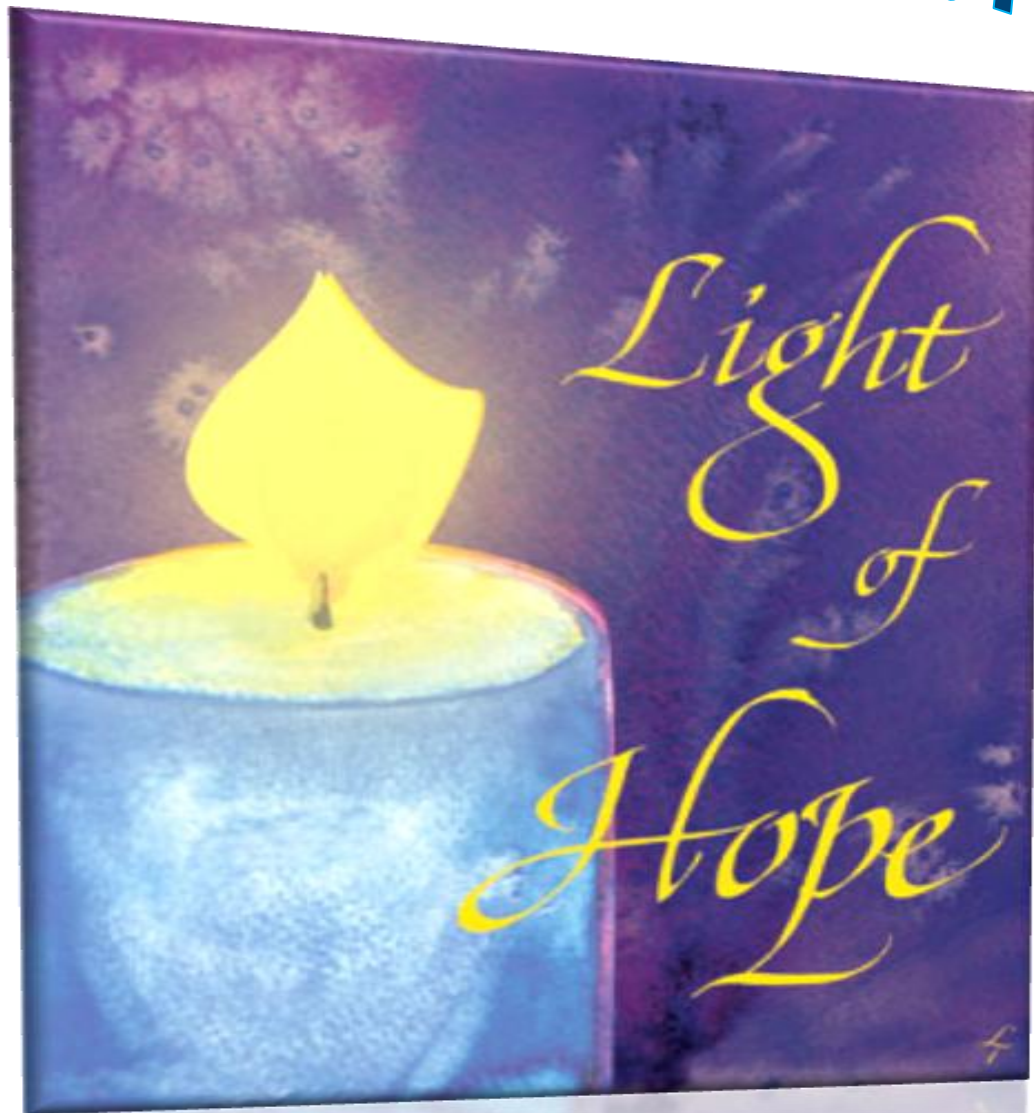


St. Paul's Cathedral



Service of Lessons and Carols

*In this place where days begin and end,
let us worship the Alpha and Omega,
the First and the Last.*

*Let us worship the King of kings.
Let us worship the Prince of peace.*

*Sunday, November 30, 2025
10:00 a.m.*

Welcome to St. Paul's Cathedral Advent Carol Service

Please ensure that all mobile devices are switched off during the service.

Prelude

'Bring a Torch, Jeanette, Isabella'

arr. Sally DeFord & D. Holowachuk

Alexander Preece – Trumpet, Vlad Tsymbal - Trumpet, Alan Denike - Bassoon,

Vincent Houghtaling - Tuba, David McIntyre - Piano

LIGHTING OF THE ADVENT WREATH *The Very Reverend Mike Sinclair*

THE FIRST SUNDAY OF ADVENT: HOPE The first candle of Advent is the candle of Hope. We light this candle to remind us that our hope is in Jesus and to watch for His return. (*Light the first candle.*) Let us pray: Loving God, we thank You for the hope You give us. As we worship You this morning draw out of us the darkness of the world, and fill us with the light of hope. Help us to prepare our hearts for the Lord's coming. We ask this in the name of the One born in Bethlehem. Amen.

*The Service proceeds without announcements. Please **stand** for the congregational carols and **be seated** for the Choir anthems and readings, except for the final reading (from St. John's Gospel).*

Order of Service

Introit

'I Look from Afar' – G. P. Palestrina (c. 1525-94)

Jeanette Wiens, Ehren Gadzella, Vincent Houghtaling, James Raquion

Dorianna Holowachuk - Handbell

*I look from afar: and lo, I see the power of God coming,
and a cloud covering the whole earth.*

Go ye out to meet him and say:

Tell us, are thou he that should come to reign over thy people Israel?

High and low, rich and poor, one with another,

Go ye out to meet him and say:

Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep,

*Tell us, are thou he that should come?
Stir up thy strength, O Lord, and come to reign over thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost.
I look from afar: and lo, I see the power of God coming,
and a cloud cov'ring the whole earth.
Go ye out to meet him and say:
Tell us, are thou he that should come to reign over thy people Israel?*

Opening Carol

'Come, Thou Redeemer of the Earth'

arr. David Willcocks (b. 1919-2015)

(Text: St. Ambrose, trans. J. M. Neale and others)

Trumpet – Alexander Preece

Choir

*Come, thou Redeemer of the earth, and manifest thy virgin birth:
Let ev'ry age adoring fall; such birth befits the God of all.*

All:

**Forth from his chamber goeth he, that royal home of purity,
a giant in twofold substance one, rejoicing now his course to run.**

**From God the Father he proceeds, to God the Father back he speeds;
His course he runs to death and hell, returning on God's throne to dwell.**

**O equal to thy Father, thou! Gird on thy fleshly mantle now;
the weakness of our mortal state with deathless might invigorate.**

**Thy cradle here shall glitter bright, and darkness breathe a newer light,
where endless faith shall shine serene, and twilight never intervene.**

**All laud, eternal Son, to thee whose advent sets thy people free,
whom with the Father we adore, and Holy Ghost forever more.**

Welcome

The Very Reverend Mike Sinclair

Bidding Prayer

The Very Reverend Mike Sinclair

Beloved in Christ, this Advent season it is our care and delight to hear again the message of the angels, and in heart and mind to go to Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Therefore, let us hear again from Holy Scripture the tale of the loving purposes of God from the days of our disobedience until the glorious redemption brought to us by this Holy Child: and let us make this Cathedral glad with our carols of praise.

But first, let us pray for the needs of the whole world; for peace upon the earth he came to save; for love and unity within the Church he came to build, especially in this Cathedral Parish of St. Paul and in the Diocese of Qu'Appelle.

And because this of all things would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which cannot be numbered, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are forever one. These prayers and praises let us offer in the words which Christ himself taught us:

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Collect of the Day

The Very Reverend Mike Sinclair

Please be seated

First Lesson *'God tells sinful Adam that he has lost the life of Paradise, and that his seed will bruise the serpent's head.'* Genesis 3: 8-15, 17-19

Reader

Angie Friedrich

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.' And to the man he said, 'Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, "You shall not eat of it", cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.'

Thanks be to God.

Choir Anthem

‘Remember, O Thou Man’

– Peter Warlock

(Text: 16th Century English)

*Remember, O thou man, O thou man,
Remember, O thou man, thy time is spent:
Remember, O thou man,
How thou art dead and gone,
And I did what I can: Therefore repent!*

*Remember Adam’s fall, O thou man,
Remember Adam’s fall From heaven to hell!
Remember Adam’s fall,
How we were condemnèd all
In hell perpetual, There for to dwell.*

*Remember God’s goodnesse, O thou man,
Remember God’s goodnesse, And his promise made!
Remember God’s goodnesse;
How he sent his Sonne, doubtlesse,
Our sinnes for to redresse: Be not afraid!*

*The angels all did sing, O thou man,
The angels all did sing Upon the shepherds’ hill;
The angels all did singe
Praises to our heavenly King,
And peace to man living With a good will.*

Second Lesson *‘The prophet foretells the coming of the Saviour’ Isaiah 9: 2, 6-7*

Reader

Dave Hedlund

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with

justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Thanks be to God.

Choir Anthem

'A Tender Shoot' – Otto Goldschmidt

(Text: English text by William Bartholomew)

*A tender shoot hath started up from a root of grace,
As ancient seers imparted from Jesse's holy race.
It blooms without a blight,
blooms in the cold bleak winter
Turning our darkness into light.*

*This shoot, Isaiah taught us, from Jesse's root should spring.
The Virgin Mary brought us the branch of which we sing.
Our God of endless might,
Gave her this child to save us,
Thus turning darkness into light.*

Third Lesson *'The peace that Christ will bring is foreshown'* Isaiah 11: 1-4, 6-9

Reader

Mary Wallace

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the

adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Thanks be to God.

Congregational Hymn 117

'Lo, How a Rose E'er Blooming'

Lo, how a Rose e'er blooming from tender stem hath sprung,
Of Jesse's lineage coming as seers of old have sung.
It came, a blossom bright amid the cold of winter,
when half spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind;
With Mary we behold it, the virgin mother kind.
To show God's love aright,
she bore to us a Saviour, when half spent was the night.

O Flower, whose fragrance tender with sweetness fills the air,
dispel in glorious splendor the darkness everywhere;
true man, yet very God,
from sin and death now save us, and share our every load.

Fourth Lesson *'The angel Gabriel salutes the Virgin Mary.'* St. Luke 1: 26-35, 38

Reader

Elvira Beday

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel

said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Thanks be to God.

Choir Anthem 'The Angel Gabriel'

– Trad. Basque carol,

arr. Malcolm Archer (Text: Paraphrased by Sabine Baring-Gould)

*The Angel Gabriel from heaven came,
His wings as drifted snow, his eyes as flame;
'All hail!' said he, 'thou lowly maiden Mary,
Most highly favoured lady.' Gloria!*

*For known a blessed Mother thou shalt be,
All generations laud and honour thee,
Thy son shall be Immanuel, by seers foretold;
Most highly favoured lady. Gloria!*

*Then gentle Mary meekly bowed her head,
'To me be as it pleaseth God', she said,
'My soul shall laud and magnify his holy name':
Most highly favoured lady. Gloria!*

*Of her, Immanuel, the Christ was born
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say
'Most highly favoured lady.' Gloria!*

Fifth Lesson

'St. Luke tells of the birth of Jesus'

St. Luke 2: 1, 3-7

Reader

Ian Yeates

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of

David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Thanks be to God.

Congregational Hymn 123

‘Once in Royal David’s City’

Alexander Preece -Trumpet

Once in royal David’s city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed.
Mary was that mother mild, Jesus Christ her little child.
He came down to earth from heaven who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall.
With the poor and mean and lowly lived on earth our Saviour holy.
Not in that poor lowly stable, with the oxen standing by,
We shall see him, but in heaven, set at God’s right hand on high,
When, like stars, his children crowned all in white shall gather round.

Sixth Lesson *‘The shepherds go to the manger’*

St. Luke 2: 8-16

Reader

Pat Henneberg

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ‘Glory to God in the highest heaven, and on earth peace among those whom he favours!’ When the angels had left them and gone into heaven, the

shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

Thanks be to God.

Anthem

'That Yongë Child'

– Benjamin Britten

Soloist: Dorianna Holowachuk

(Text: Anon. 14th Century)

*That yongë child when it gan weep
With song she lulled him asleep:
That was so sweet a melody
It passèd alle minstrelsy.*

*The nightingalë sang also:
Her song is hoarse and nought thereto:
Whoso attendeth to her song
And leaveth the first then doth he wrong.*

Seventh Lesson *'The wise men are led by the star to Jesus.'* St. Matthew 2: 1-11

Reader

Jackie Chase

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child;

and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

Thanks be to God.

Choir Anthem *'Come in, Dear Angels'* – Trad. German & Swiss carol,
arr. Alfred Whitehead (Text: German or Swiss Folk Carol)

*Come in, dear angels, straight come in,
And fold your wings.
Lo! kneel where lies in manger bed
The King of Kings.
Come in, dear angels, ye so pure and mild,
And guard the newborn Christmas Child.*

*Come in, ye shepherds, straight come in,
And leave your sheep;
Behold, in stable rude and bare,
His gentle sleep.
Come in, ye shepherds, come and worship Him,
And praise Him with the seraphim.*

*Come in, ye Magi, straight come in,
And bring your gifts;
'Tis He o'er whom the blazing star
Its radiance lifts.
Come in, wise Magi, see your infant King,
And hear the praises angels sing.*

Please stand for the Gospel

The Gospel *'St. John unfolds the great mystery of the Incarnation' St. John 1: 1-14*

The Reverend Susan Haacke

Deacon The Lord be with you.
And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Offertory

Gospel Anthem

'And art thou come with us to dwell?

– Alan Bullard, based on *Veni Emmanuel* (15th cent.)

(Text: Dora Greenwell, Latin text trans. J. M. Neale)

*And art thou come with us to dwell,
Our prince, our guide, our love, our Lord?
And is thy name Emmanuel,
God present with his world restored?*

*The heart is glad for thee: it knows
No-one shall bid it err or mourn,
And o'er its desert breaks the rose
In triumph o'er the grieving thorn.
O come, o come, Emmanuel,
And ransom captive Israel.*

*Thou bringest all again; with thee
Is light, is space, is breadth, and room
For each thing fair, beloved and free,
To have its hour of life and bloom.
Each deepest instinct, unconfessed;*

*Each hidden root, each cloud above,
And all that life hath long repressed,
Unfolds, revealing joy and love.
That mourns in lonely exile here,
Until the son of God appear.*

*Thy reign eternal will not cease;
Thy years are sure and glad, and strong,
Within thy glorious world of peace
The humblest creature makes its song.*

*The world is glad for thee: the heart
Is glad for thee, and all is well
And fixed, and sure, because thou art,
Whose name is called Emmanuel.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.*

Prayer over the Gifts

God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

Choir Anthem

"Hark! The Herald-Angels Sing"

Felix Mendelssohn, arr. Paul Lexington Wright (Text: Charles Wesley, and others)

Alexander Preece – Trumpet, Vlad Tsymbal – Trumpet,

Alan Denike – Bassoon, Vincent Houghtaling – Tuba

*Hark! The herald-angels sing
Glory to the newborn King;
Peace on earth and mercy mild,
God and sinners reconciled:
Joyful all ye nations rise,*

*Join the triumph of the skies,
With th'angelic host proclaim,
Christ is born in Bethlehem.
Hark! The herald-angels sing
Glory to the newborn King.*

Christ, by highest heav'n adored,
Christ, the everlasting Lord,
Late in time behold him come
Off-spring of a virgin's womb:
Veiled in flesh the Godhead see,
Hail th'incarnate Deity!
Pleased as man with man to dwell,
Jesus, our Emmanuel.
Hark! The herald-angels sing
Glory to the newborn King.

Hail, the heav'n-born Prince of Peace!
Hail, the Sun of Righteousness!
Light and life to all he brings,
Ris'n with healing in his wings;
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
Hark! The herald-angels sing
Glory to the newborn King.

All Stand

Final Congregational Hymn 118

'O Come, All Ye Faithful'

Trumpet – Alexander Preece

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem:
Come and behold him, born the King of angels;

Refrain:

*O come let us adore him, O come let us adore him,
O come let us adore him, Christ the Lord.*

God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten, not created: (*Refrain*)

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above;
glory to God in the highest: (*Refrain*)

See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
We too will thither bend our joyful footsteps; (*Refrain*)

Announcements

Blessing

Dismissal

Deacon The Lord be with you.

People And also with you.

Deacon Go forth in the name of Christ.

People Thanks be to God.

Postlude

Chorale Prelude on "Puer Nobis Nascitur"

by David L. McIntyre



*The poinsettias on the floral stands are given to the Glory of God &
in loving memory of the love of my life Ed and
our parents Roland & Mae Beday and Kurt & Maria Kieser,
and all loved ones, gone, but never forgotten,
by Elvira Beday*



HELPING OUT FOR CHRISTMAS

ISC YWCA REGINA

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ISC is doubling all
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up to \$10,000

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THE CHRISTMAS OFFERING, collected annually in the *Christmas Offering Envelopes*, is the primary funding source for the *Dean's Discretionary Fund*. As the name of this account denotes, this fund is for the Dean to respond confidentially to identified needs that arise through the course of the year. These include needs of vulnerable people in our neighbourhood, in our congregation, and in our diocese, some examples include being able to provide groceries for a family in need, and coffee and small meals for hungry and cold folks in our neighbourhood. As the Cathedral of the Diocese of Qu'Appelle, we are also committed to looking after the clergy of the diocese of Qu'Appelle when needs have arisen with non-insured medication for their children, helping to cover a gap in house payments, or helping with the cost of ongoing professional training. As an important point of clarification, it is not a Christmas Bonus for the Dean, nor is it used for the Dean's needs, or those of his family. The Dean thanks you for your generous contributions that make these 'unseen' ministries possible as an outreach of St. Paul's.

UPCOMING EVENTS

- ✦ **Altar Guild Advent Tea – Today-after the 10:00 a.m. service**
- ✦ **Christmas Requiem Eucharist - Dec. 6th, 10:00 a.m.**
- ✦ **Qu'Appelle House Auxiliary is holding their TART TEA at Qu'Appelle House on Monday Dec 8 at 2 pm. We set up a few tables with baking and jewelry for the residents. If anyone would like to donate baking, we will gladly take it off your hands. We package them with 4 pieces of baking. The Qu'Appelle House Auxiliary is always looking for new members as some of our members have "aged out". Please see Ruth or Ron McLeod or Janet Craig for more information.**
- ✦ **December 13th – 'Christmas Around the World'**
 - A Family Event at 3:00 p.m. Doors open at 2:30 p.m. – Reception to follow.
- ✦ **Christmas Visitations to the Columbarium - Open Dec. 24th, 2:00 to 4:00 p.m.**
- ✦ **Dec. 24 – Christmas Eve 5:00 p.m. – The Eve of Christmas – Holy Eucharist**
 - 9:00 p.m. – The Eve of Christmas – Choral Eucharist
- ✦ **Christmas Day, Dec. 25 -10:00 a.m. - Holy Eucharist**
- ✦ **First Sunday after Christmas – Dec. 28 – 10:00 a.m. – Holy Eucharist**
- ✦ **Epiphany of the Lord – January 4 – 10:00 a.m. – Holy Eucharist**
- ✦ **Baptism of the Lord – January 11 – 10:00 a.m. – Choral Eucharist**
- ✦ **St. Paul's Day – January 25 – 10:00 a.m. – Choral Eucharist**





Ministers of the Service

Officiant	<i>The Very Reverend Mike Sinclair</i>
Deacon	<i>The Reverend Susan Haacke</i>
Sub-Deacon	<i>Canon Trevor Powell</i>
Crucifer	<i>Setor Tsegah</i>
Readers	First Reader: <i>Angie Friedrich</i> Second Reader: <i>Dave Hedlund</i> Third Reader: <i>Mary Wallace</i> Fourth Reader: <i>Elvira Beday</i> Fifth Reader: <i>Ian Yeates</i> Sixth Reader: <i>Pat Henneberg</i> Seventh Reader: <i>Jackie Chase</i>
Greeters	<i>Ron & Ruth McLeod</i>
Director of Music	<i>Dorianna Holowachuk</i>
Choir of St. Paul's Cathedral	<i>directed by Dorianna Holowachuk</i>
Guest Singers	<i>Ehren Gadzella, Soprano</i> <i>Jeanette Wiens, Soprano</i> <i>Vincent Houghtaling, Tenor</i> <i>James Raquion, Bass</i>
Organist/Pianist	<i>David McIntyre</i>
Guest Musicians	<i>Alan Denike - Bassoon</i> <i>Vincent Houghtaling - Tuba</i> <i>Alexander Preece - Trumpet</i> <i>Vlad Tsymbal - Trumpet</i>





St. Paul's Cathedral Choristers

Directed by Dorianna Holowachuk

Principal Organist & Pianist – David McIntyre

Organists – Valerie Hall, Jackie Chase

Organ Scholars – Alexander Olson, Hilarey Cowan

Soprano

Marilyn Andrews

Margaret Ball

Janice Denike

Marian Powell

Menim Osomiha

Alto

Susan Gorges

Lisa Wallace-Markesteyn

Karen van der Gucht

Morina Rennie

Tenor

Neil Henneberg

Bob Nicholls

Ryan Toop

Karenanne Krofchek

Bass

Alan Denike

Robin Swales



*We wish to acknowledge that St. Paul's Cathedral sits in **Treaty 4 Territory**, the traditional homeland of the Cree, Assiniboine, Saulteaux and Metis People. We do so with the deepest respect for the traditions and nations who have been in this place for thousands of years, and as a reminder to the Church that reconciliation is our most important task.*