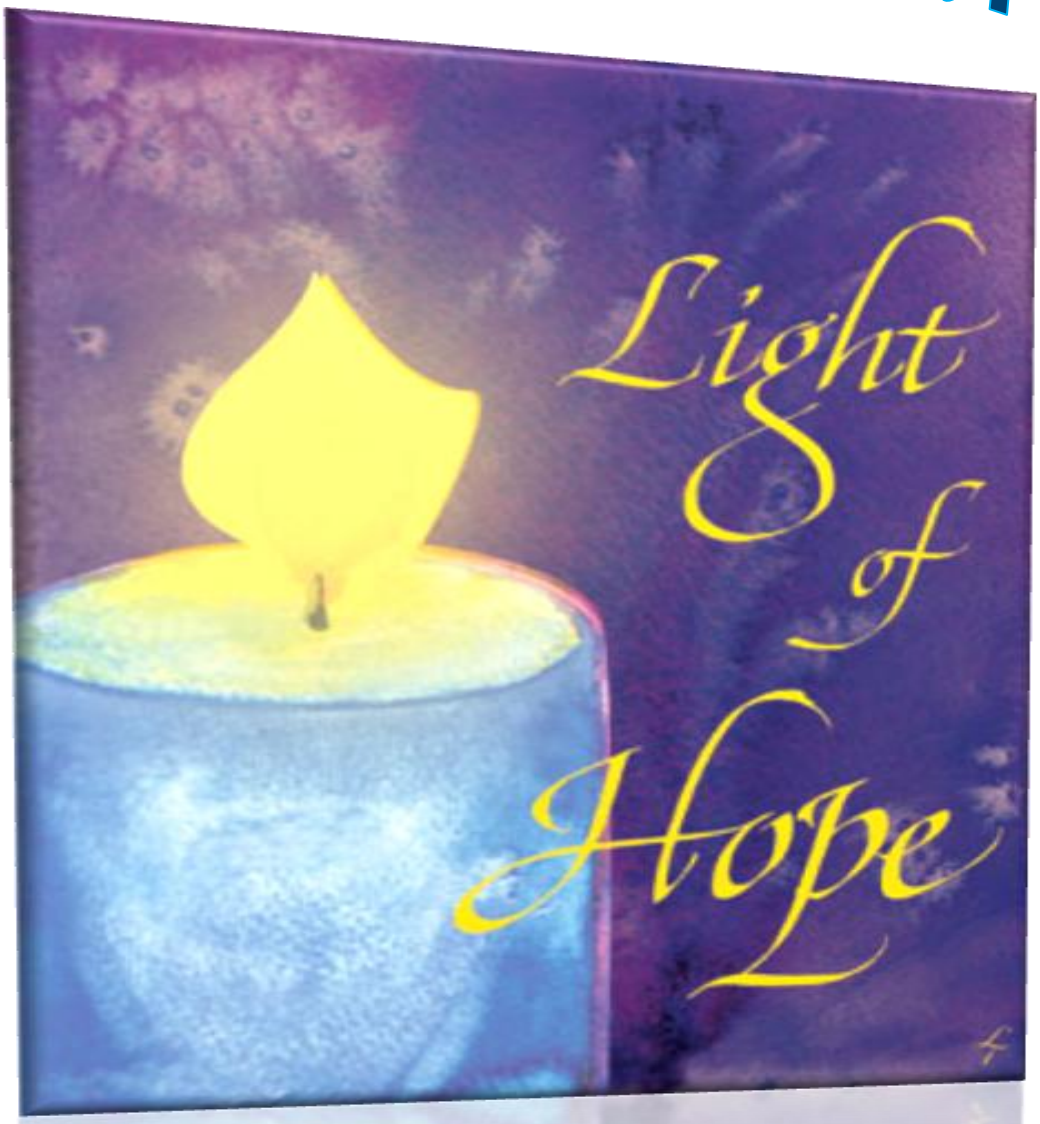
St. Paul's Cathedral



Service of Lessons and Carols

In this place where days begin and end,
let us worship the Alpha and Omega,
the First and the Last.
Let us worship the King of kings.
Let us worship the Prince of peace.

Sunday, November 29, 2026
10:00 a.m.

Today's Lessons and Carols programme is a love letter to the late Canadian composer Robert Fleming, as a tribute to him on the fiftieth anniversary of his death. Robert was born in 1921 in Prince Albert, SK, and died on November 28th, 1976 in Ottawa, ON. His connection to St. Paul's is through his brother, Bill Fleming, and Bill's wife, Jan. Both Bill and Jan were long-time members of the St. Paul's Cathedral Choir before they passed away; Bill sang in the bass section, and Jan sang in the alto section, and she also served as choir librarian for many years. Bill is well-remembered for his lusty baritone voice and his exquisitely emotional singing. Bill loved his brother Robert dearly, and he made an effort to preserve Robert's legacy after his death. The music of Robert Fleming is often tonal, and traditional in its basic form, but there is always a personal touch with all of his writing that makes his music feel uniquely intimate. Some of his works that the St. Paul's congregation will be most familiar with are hymn 572 "Let There Be Light", and his "Mass of St. Thomas", which the choir sings every year during Lent. During his lifetime, Robert Fleming scored music for numerous ballets and films, and composed music for orchestra, chamber ensembles, solo piano, choir, and solo voice, most famously the song cycle entitled "The Confession Stone", which was originally commissioned for the late great Canadian contralto Maureen Forrester.

My initial vision for this year's Lessons and Carols was to program music entirely from Robert Fleming's carol anthology "A Wreath of Carols", a collection of 24 original Christmas Carols. Upon further inspection, there were a few lessons which did not fit with the texts of any of these carols. All of the poetry for these carols was written by Robert's wife, Margaret Fleming. As a compromise, I programmed as many of these carols as was possible, and also included another of his hymns, 129 "No Crowded Eastern Street", which has quickly become one of my favourite hymns for its quintessentially Prairie imagery, and lilting melody.

Below are Margaret Fleming's remarks from the introduction to "A Wreath of Carols", published in 1979:

Among the papers found on Robert's piano after his death were the words to a carol — one which was not to be. For without Robert's music, there could be no carol. He turned my words on paper into songs of joy and exultation.

How did this collection start? One Christmas, many years ago, we put a Fleming carol on our door to say "Merry Christmas" and "Welcome" to our friends. So many asked for a copy, that the year following we wrote a new one and gave it to close friends as a Christmas card.

Year by year the "tradition" grew, and a new carol became something special — a way of reaching out to friends near and far to speak of our love and faith and joy in the rebirth of the Christ Child.

A few years ago, we were persuaded that these Christmas cards would make a unique collection. Unfortunately, Robert did not live to see this book completed.

The carols were written for family, for friends, and for all who love to gather, to share, and to sing together. May these carols say now to one and all, as they have said through the years, "Rejoice! It's Christmas!" – Margaret Fleming

It is my hope that each of you enjoy hearing Robert and Margaret's carols as much as we have enjoyed singing them.

Welcome to St. Paul's Cathedral Advent Carol Service

Please ensure that all mobile devices are switched off during the service.

Prelude ***'Nun Komm, Der Heiden Heiland' by J.S. Bach***
'Bring a Torch Jeanette Isabella' by David L. McIntyre

LIGHTING OF THE ADVENT WREATH *Deacon*

THE FIRST SUNDAY OF ADVENT: HOPE The first candle of Advent is the candle of Hope. We light this candle to remind us that our hope is in Jesus and to watch for His return. (*Light the first candle.*) Let us pray: Loving God, we thank You for the hope You give us. As we worship You this morning draw out of us the darkness of the world, and fill us with the light of hope. Help us to prepare our hearts for the Lord's coming. We ask this in the name of the One born in Bethlehem. Amen.

The Service proceeds without announcements. Please stand for the congregational carols and be seated for the Choir anthems and readings, except for the final reading (from St. John's Gospel).

Order of Service

Introit ***'I Look from Afar'*** *– G. P. Palestrina (c. 1525-94)*
Deanna Patterson, Ehren Gadzella, Vincent Houghtaling, David Playfair
Dorianna Holowachuk - Handbell

I look from afar: and lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy people Israel?
High and low, rich and poor, one with another,
Go ye out to meet him and say:
Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep,
Tell us, art thou he that should come?

Stir up they strength, O Lord, and come to reign over thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost.
I look from afar: and lo, I see the power of God coming,
and a cloud cov'ring the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy people Israel?

Opening Carol ***'Come, Thou Redeemer of the Earth'***

arr. David Willcocks (b. 1919-2015)

(Text: St. Ambrose, trans. J. M. Neale and others)

Choir

Come, thou Redeemer of the earth, and manifest thy virgin birth:
Let ev'ry age adoring fall; such birth befits the God of all.

All:

Forth from his chamber goeth he, that royal home of purity,
a giant in twofold substance one, rejoicing now his course to run.

From God the Father he proceeds, to God the Father back he speeds;
His course he runs to death and hell, returning on God's throne to dwell.

O equal to thy Father, thou! Gird on thy fleshly mantle now;
the weakness of our mortal state with deathless might invigorate.

Thy cradle here shall glitter bright, and darkness breathe a newer light,
where endless faith shall shine serene, and twilight never intervene.

All laud, eternal Son, to thee whose advent sets thy people free,
whom with the Father we adore, and Holy Ghost forever more.

Welcome *The Reverend Deacon Susan Haacke*

Bidding Prayer *Deacon*

Beloved in Christ, this Advent season it is our care and delight to hear again the message of the angels, and in heart and mind to go to Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Therefore, let us hear again from Holy Scripture the tale of the loving purposes of God from the days of our disobedience until the glorious redemption brought to us by this Holy Child: and let us make this Cathedral glad with our carols of praise.

But first, let us pray for the needs of the whole world; for peace upon the earth he came to save; for love and unity within the Church he came to build, especially in this Cathedral Parish of St. Paul and in the Diocese of Qu'Appelle.

And because this of all things would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which cannot be numbered, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are forever one. These prayers and praises let us offer in the words which Christ himself taught us:

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Collect of the Day *Deacon*

Please be seated

First Lesson *'God tells sinful Adam that he has lost the life of Paradise, and that his seed will bruise the serpent's head.' Genesis 3: 8-15, 17-19*

Reader ***Jennifer Dixon***

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent,' Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.' And to the man he said, 'Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, "You shall not eat of it", cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.'

Thanks be to God.

Choir Anthem ***'The Tree of Life' – Robert Hall***

(Text: Steven Hackett)

The Tree of Life stood tall and bright,
Its roots were deep, its crown alight.
In Eden's heart, it watched the way,
Through morning's gold and evening's gray.

Its branches stretched to touch the skies,
Its fruit was sweet, its wisdom wise.
But near it coiled a serpent sly,
With whispers low and cunning eye.

"Take, eat," it hissed, "and you shall see
The secret things meant just for thee."
The apple gleamed, so red, so fair,

Temptation hung like poison there.
And so the choice was made that day,
To turn from light, to walk away.
The garden wept, the gate swung wide,
And love was veiled, though God still sighed.

Yet still the Tree of Life remains,
Its promise true, its hope sustains.
Through ev'ry fall, through doubt and strife,
We journey to the Tree of Life.

Second Lesson *'The prophet foretells the coming of the Saviour' Isaiah 9: 2, 6-7*

Reader ***Dave Hedlund***

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace

for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Thanks be to God.

Choir Anthem ***'O Saviour, Who a Tiny Child' – Robert Fleming***

(Text: Margaret Fleming)

O Saviour, who a tiny child was born in Bethlehem,
Keep watch o'er all Thy little ones in this troubled world of men.

Guard them, guide them, teach them the message of Thy birth,
Who brought that day the way of peace to all men upon earth.

O sing His praise for ever, and bless His holy name,
The newborn child of Bethlehem, the Saviour of all men.

Third Lesson *'The peace that Christ will bring is foreshown' Isaiah 11: 1-4, 6-9*

Reader ***Mary Wallace***

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Thanks be to God.

Congregational Hymn *117* ***'Lo, How a Rose E'er Blooming'***

Lo, how a Rose e'er blooming from tender stem hath sprung,
Of Jesse's lineage coming as seers of old have sung.
It came, a blossom bright amid the cold of winter,
when half spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind;
With Mary we behold it, the virgin mother kind.
To show God's love aright,
she bore to us a Saviour, when half spent was the night.

O Flower, whose fragrance tender with sweetness fills the air,
dispel in glorious splendor the darkness everywhere;
true man, yet very God,
from sin and death now save us, and share our every load.

Fourth Lesson *'The angel Gabriel salutes the Virgin Mary.' St. Luke 1: 26-35, 38*

Reader ***Elvira Beday***

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Thanks be to God.

Choir Anthem ***'Angelus ad Virginem' –14th-century Irish carol, arr. David Willcocks*** *(Text: Tr. W. A. C. Pickard-Cambridge)*

Gabriel to Mary Came,
And entered at her dwelling,
With his salutation glad
Her maiden fears dispelling,
'All hail, thou queen of virgins bright!
God, Lord of earth and heaven's height,
Thy very Son, Shall soon be born in pureness,
The Saviour of mankind.
Thou art the gate of heaven bright,
The sinner's healer kind.'

'How could I a mother be
That am to man a stranger?
How should I my strong resolve,
My solemn vows endanger?'
'Pow'r from the Holy Ghost on high
Shall bring to pass this mystery.
Then have no fear:
Be of good cheer,
Believing that still thy chastity
In God's almighty keeping shall all unsullied be.'

Then to him the maid replied,
With noble mien supernal,
'Lo! The humble handmaid
I Of God the Lord eternal!
With thee, bright messenger of heav'n,
By whom this wondrous news is giv'n,
I well agree and long to see fulfilled
Thy gracious prophecy.
As God my Lord doth will it,
So be it unto me!'

Hail! Thou Mother of the Lord,
Who bring'st of gifts the rarest,
Peace to angels and to all,
When Christ the Lord thou barest!
Do thou, we pray, entreat thy Son
For us our long'd redemption
Himself to win,
And from our sin release us;
His succour for to give,
That, when we hence are taken,
We too in heav'n may live.

Fifth Lesson *'St. Luke tells of the birth of Jesus'* *St. Luke 2: 1, 3-7*

Reader ***Ian Yeates***

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph

also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Thanks be to God.

Congregational Hymn 123 ***'Once in Royal David's City'***

Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed.
Mary was that mother mild, Jesus Christ her little child.

He came down to earth from heaven who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall.
With the poor and mean and lowly lived on earth our Saviour holy.

Not in that poor lowly stable, with the oxen standing by,
We shall see him, but in heaven, set at God's right hand on high,
When, like stars, his children crowned all in white shall gather round.

Sixth Lesson *'The shepherds go to the manger'* *St. Luke 2: 8-16*
Reader ***Pat Henneberg***

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and

saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

Thanks be to God.

Anthem ***'Show Me the Way to the Manger' – Robert Fleming***

(Text: Margaret Fleming)

Show me the way to the manger, where the little child lies sleeping,
where beasts and men in worship, silent watch o'er Him are keeping.
Show me the way this Christmas day.
Show me the way to the manger.

Show me the way to the manger, to the Prince of Peace on earth.
How may a child's heart find Him, who blessed us by His birth?
Show me the way this Christmas Day.
Show me the way to the manger.

Jesus the Son of Mary now reigns in heav'n above.
There is a way to find Him, the path of faithful love.
I know the way this Christmas Day.
I know the way to the manger.
Alleluia.

Seventh Lesson '*The wise men are led by the star to Jesus.*' *St. Matthew 2: 1-11*
Reader ***Jackie Chase***

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has

been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

Thanks be to God.

Gradual Hymn 129 ***"No Crowded Eastern Street"***

(Text: Frieda Major)

No crowded eastern street, no sound of passing feet; far to the left and far to right the prairie snows spread fair and white; yet still to us is born tonight the child, the King of glory.

No rock-hewn place of peace shared with the gentle beasts, but sturdy farm house, stout and warm, with stable, shed, and great red barn; and still to us is born tonight the child, the King of glory.

No blaze of heavenly fire, no bright celestial choir, only the starlight as of old, crossed by the planes' flash, red and gold; yet still to us is born tonight the child, the King of glory.

No kings with gold and grain, no stately camel train; yet in his presence all may stand with loving heart and willing hand; for still to us is born tonight the child, the King of glory.

Please stand for the Gospel

The Gospel *'St. John unfolds the great mystery of the Incarnation' St. John 1: 1-14*

The Reverend Susan Haacke

Deacon The Lord be with you.
And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Offertory

Gospel Anthem ***"O Pray to Christ, All Children" – Robert Fleming***

(Text: Margaret Fleming)

O pray to Christ, all children,
That Christmas joy might reign
Within our hearts and in our lives
And bring us to Him again.

What other hope this Christmas
Can man to brother bring
Than the message of the Holy Child,
The love of the newborn King?

Give thanks to Christ, all faithful,
And loud His praises sing,
Reborn again this happy day,
Through you His peace to bring.

Prayer over the Gifts

God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

Choir Anthem ***"Not in a Manger" – Robert Fleming***

(Text: Margaret Fleming)

Not in a manger, nor yet in a stall,
Where will we find the King of all?
Whenever it is man looks to another,
Wherever he reaches out to his brother,
There we will find Him; there He will be,
The way of love in you and in me.

Refrain:
Sing, for it's Christmas; let all on earth
Sing, for it is the time of rebirth. Christmas,

Christmas, loud and clear,
Joy to the world, Christmas is here.

Yet in the cities of tower and span,
There we will find the Saviour of man,
Wherever it is man freed from all fear,
Is helped by his neighbour standing near;
There we will find Him; there He will be,
The power of love in you and in me. (Refrain)

All Stand

Final Congregational Hymn *118* ***'O Come, All Ye Faithful'***

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem:
Come and behold him, born the King of angels;

Refrain:
O come let us adore him, O come let us adore him,
O come let us adore him, Christ the Lord.

God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten, not created: (*Refrain)*

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above;
glory to God in the highest: *(Refrain)*

See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
We too will thither bend our joyful footsteps; *(Refrain)*

Announcements

Blessing

Dismissal

Deacon The Lord be with you.

People **And also with you.**
Deacon Go forth in the name of Christ.
People **Thanks be to God.**

Postlude ***Chorale Prelude on "Puer Nobis Nascitur"***
by David L. McIntyre



The poinsettias on the floral stands are given to the Glory of God &
in loving memory of the love of my life Ed and
our parents Roland & Mae Beday and Kurt & Maria Kieser,
and all loved ones, gone, but never forgotten,
by Elvira Beday

HELPING OUT FOR CHRISTMAS



https://ywcaregina.com/hopefortheholidays/

THE CHRISTMAS OFFERING, collected annually in the *Christmas Offering Envelopes*, is the primary funding source for the *Dean's Discretionary Fund*. As the name of this account denotes, this fund is for the Dean to respond confidentially to identified needs that arise through the course of the year. These include needs of vulnerable people in our neighbourhood, in our congregation, and in our diocese, some examples include being able to provide groceries for a family in need, and coffee and small meals for hungry and cold folks in our neighbourhood. As the Cathedral of the Diocese of Qu'Appelle, we are also committed to looking after the clergy of the diocese of Qu'Appelle when needs have arisen with non-insured medication for their children, helping to cover a gap in house payments, or helping with the cost of ongoing professional training. As an important point of clarification, it is not a Christmas Bonus for the Dean, nor is it used for the Dean's needs, or those of his family. The Dean thanks you for your generous contributions that make these 'unseen' ministries possible as an outreach of St. Paul's.

UPCOMING EVENTS

- **Altar Guild Advent Tea – Today-after the 10:00 a.m. service**
- ***Christmas Requiem Eucharist - Dec. 5th, 10:00 a.m.***
- **Avent II – Dec. 6 -10:00a.m.**
- **Advent III – Dec. 13 – 10:00 a.m.**
- **Advent IV – Dec. 20 – 10:00 a.m.**
- **December 20th - 3:00pm Christmas Concert with St. Paul's Choir and Descent of the Holy Spirit Ukrainian Orthodox Church Choir**
- ***Christmas Visitations to the Columbarium - Open Dec. 24th, 2:00 to 4:00 p.m.***
- **Dec. 24 – Christmas Eve 5:00 p.m. – The Eve of Christmas – Holy Eucharist**
  9:00 p.m. – The Eve of Christmas – Choral Eucharist
- **Christmas Day, Dec. 25 -10:00 a.m. - Holy Eucharist**
- **First Sunday after Christmas – Dec. 27 – 10:00 a.m. – Holy Eucharist**
- **Epiphany of the Lord – January 3 – 10:00 a.m. – Holy Eucharist**
- **Baptism of the Lord – January 10 – 10:00 a.m. – Choral Eucharist**
- **St. Paul's Day – January 24 – 10:00 a.m. – Choral Eucharist**

Ministers of the Service

Deacons	*The Reverend Deacon Susan Haacke* *The Reverend Deacon Michelle Josefson*	
Sub-Deacon	*Tannis Patterson*	
Crucifer	*Setor Tsegah*	
Readers	First Reader:	*Jennifer Dixon*
	Second Reader:	*Dave Hedlund*
	Third Reader:	*Mary Wallace*
	Fourth Reader:	*Elvira Beday*
	Fifth Reader:	*Ian Yeates*
	Sixth Reader:	*Pat Henneberg*
	Seventh Reader:	*Jackie Chase*
Greeters	*Doreen Bradshaw, Ian Yeates*	
Director of Music	*Dorianna Holowachuk*	

Choir of St. Paul's Cathedral *directed by Dorianna Holowachuk*

Guest Singers	*Ehren Gadzella, Soprano* *Deanna Patterson, Alto* *Vincent Houghtaling, Tenor* *David Playfair, Bass*
Organist/Pianist	*David McIntyre*

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St. Paul's Cathedral Choristers

Directed by Dorianna Holowachuk
Principal Organist & Pianist – David McIntyre
Associate Organist – Valerie Hall
Organ Scholars – Alexander Olson, Hilarey Cowan

Soprano
Marilyn Andrews
Margaret Ball
Marian Powell
Jennifer Jacobs

Alto
Susan Gorges
Lisa Wallace-Markesteyn
Karen van der Gucht
Morina Rennie

Tenor
Neil Henneberg
Bob Nicholls
Ryan Toop
Karenanne Krofchek

Bass
Alan Denike
Robin Swales

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*We wish to acknowledge that St. Paul's Cathedral sits in **Treaty 4 Territory**, the traditional homeland of the Cree, Assiniboine, Saulteaux and Metis People. We do so with the deepest respect for the traditions and nations who have been in this place for thousands of years, and as a reminder to the Church that reconciliation is our most important task.*