

# *St. Paul's Cathedral*



*Saturday, April 4, 2026*

*7:00 p.m.*

*We wish to acknowledge that St. Paul's Cathedral sits in **Treaty 4 Territory**, the traditional homeland of the Cree, Assiniboine, Saulteaux and Metis People. We do so with the deepest respect for the traditions and nations who have been in this place for thousands of years, and as a reminder to the Church that reconciliation is our most important task.*

# *St. Paul's Cathedral*

## THE GREAT VIGIL OF EASTER

*April 4, 2026*

### The Gathering of the Community

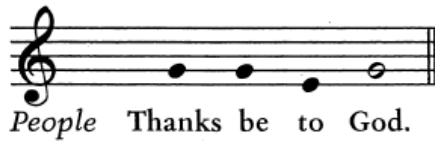
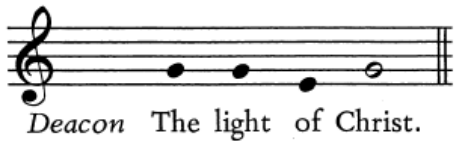
*(The Cathedral is in darkness.)*

#### KINDLING OF THE NEW FIRE

Preparation of the Paschal Candle ..... *page 333*

The Service of Light ..... *page 322*

At the Three Stations



Exultet..... *sung by Dorianna Holowachuk*

*The Celebrant introduces the readings.*

*The people remain seated during the readings, psalm, hymns, and prayers.*

### The Liturgy of the Word

Opening Prayer..... The Dean

Dear friends in Christ, let us now listen attentively to the word of God, recalling how he saved his people throughout history and in the fullness of time, sent his own Son to be our Redeemer. **Amen.**

**First Reading**      Genesis 1: 1-2:4a      *Mary Wallace*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that

were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very

good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens.

Prayer..... *page 325*

*Almighty and eternal God, you created all things in wonderful beauty and order.*

*Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever.*

**Second Reading**    Exodus 14:10-31; 15:20-21                      *Margaret Nicholls*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, ‘Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, “Let us alone and let us serve the Egyptians”? For it would have been better for us to serve the Egyptians than to die in the wilderness.’ But Moses said to the people, ‘Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.’ Then the Lord said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots,

and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

Prayer..... *page 326*

*God of steadfast love, your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord.*

**Third Reading**

Isaiah 55: 1-11

*Dave Hedlund*

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may

have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Prayer..... *page 327*

*O God, by the power of your Word you have created all things, and by your Spirit you renew the earth. Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom. We ask this through Jesus Christ our Lord.*

**Psalm 19: 9-14**

The stat-utes of the Lord re-joyce the  
heart, re - joyce the heart.

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. **R**

By them also is your servant enlightened, and in keeping them there is great reward. Who can tell how often he offends? cleanse me from my secret faults. **R**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. **R**

Hear the commandments of life, O Israel; give ear, and learn wisdom! Why is it, O Israel, why is it that you are in the land of your enemies, that you are growing old in a foreign country, that you are defiled with the dead, that you are counted among those in Hades? You have forsaken the fountain of wisdom. If you had walked in the way of God, you would be living in peace for ever. Learn where there is wisdom, where there is strength, where there is understanding, so that you may at the same time discern where there is length of days, and life, where there is light for the eyes, and peace. Who has found her place? And who has entered her storehouses?

Prayer..... **page 327**

*Creator of the universe, Source of all light, teach us to hold fast to the ways of wisdom, that we may live for ever in the radiance of your glory. This we ask in the name of Jesus Christ our Saviour.*

**Fifth Reading**

Ezekiel 36: 24-28

*Shelley Proulx*

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Prayer..... **page 328**

*Almighty and everlasting God, in the paschal mystery you established the new covenant of reconciliation. Grant that all who are born again in baptism may show forth in their lives what they profess by their faith. Grant this in the name of Jesus Christ our Lord.*

Hymn **416**..... *'All Things Bright and Beautiful'*

*Silence is kept.*

**Please Stand**

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed, Alleluia!**

Choir ..... *'Gloria in Excelsis'* ..... *QU'APPELLE MASS*

Hymn 403..... *Let All Things Now Living*

### **The Collect**

Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **Epistle**

Romans 6:3-11

*Pat Henneberg*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gradual Hymn 207

*'At the Lamb's High Feast We Sing'*

**Gospel**..... Matthew 28:1-10

*The Reverend Susan Haacke*

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

## The Renewal of Baptismal Vows

*For use when there are no candidates for baptism or confirmation. The following thanksgiving for water may be sung or said.*

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith. We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

*The celebrant may address the people in these or similar words.*

Dear friends,  
through the paschal mystery  
we have been buried with Christ in baptism,  
so that we may rise with him to a new life.  
Now that our Lenten observance is ended,  
let us renew the promises we made in baptism,  
when we rejected Satan and all his works,  
and promised to serve God faithfully  
in his holy catholic Church.

## The Baptismal Covenant

*Celebrant* Do you reaffirm your renunciation of evil  
and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God,  
the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the  
prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil and, whenever  
you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the good  
news of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*People* **I will, with God's help.**

*The celebrant concludes the Renewal of Baptismal Vows with the following:*

God the creator, the rock of our salvation,  
 has given us new birth by water and the Holy Spirit,  
 and bestowed upon us the forgiveness of sins,  
 through our Lord Jesus Christ.  
 May he keep us faithful to our calling,  
 now and for ever. **Amen.**

***Sprinkling of Water from the Font during the singing of the Hymn***

Hymn **389**..... *'O God of Font and Altar'*

The Peace

*Bishop* The peace of the risen Lord be always with you.  
*People* **And also with you.**

*Deacon* Let us share a sign of peace with one another.

**Celebration of the Eucharist**

Offertory Hymn **234**..... *'Lift Your Voice Rejoicing, Mary'*

**Prayer over the Gifts**

*Celebrant* God of life and health, accept the offering of your holy people, and grant that we who are baptized into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord. **Amen.**

## Eucharistic Prayer 3

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*John Bell Mass*

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.  
On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat: this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

*All* **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,

that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*People*

**Amen.**

# The Lord's Prayer

*Unison*

A D A

1 Our Fath - er in heav - en, we hal - low your Name! Most  
 2 Our dai - ly bread give us, ful - fil ev - ery need; grant  
 3 Then, from all temp - ta - tion, come lead us a - way; from

Bm D A

ho - ly and glo - ri - ous, ev - er the same! Es -  
 food for both spir - it and bod - y, we plead. As  
 on - slaught of e - vil, de - liv - er we pray! For

D Bm G

tab - lish your king - dom, your pur - pose ful - fill. On  
 we for - give oth - ers, our debts please for - give; with  
 yours is the king - dom, the glo - ry and power in

D A Bm G D

earth as in heav - en, may all do your will!  
 all re - con - ciled and at peace may we live.  
 past and in fu - ture, this day and this hour!

## Breaking of the Bread

*Celebrant* Lord, we died with you on the cross.  
*All* **Now we are raised to new life.**  
*Celebrant* We were buried in your tomb.  
*All* **Now we share in your resurrection.**  
*Celebrant* Live in us, that we may live in you.

## The Communion

*Celebrant* The gifts of God for the people of God.  
*All* **Thanks be to God.**

*Agnus Dei (Choir)*..... *Qu'Appelle Mass*

*Communion Reflection* *Praise to the Lord, the Almighty'* by Jacobus Kloppers

*Anthem*..... *'This Joyful Eastertide'*  
– 17th-cent. Dutch, arr. Alan Bullard (Text: G. R. Woodward)

*This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow.*

*Refrain:* *Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen!*

*My flesh in hope shall rest, and for a season slumber: till songs from east to west shall wake the dead in number.*

*Refrain*  
*Death's flood has lost his chill, since Jesus crossed the river; lover of souls, from ill my passing soul deliver. Refrain*

## Prayer after Communion

*Celebrant:* Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord. **Amen.**

## Prayer of Thanksgiving

*Celebrant:* All your works praise you, O Lord.  
*All* **And your faithful servants bless you.  
Gracious God,  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.**

May we, who share his body,  
live his risen life;  
we, who drink his cup,  
bring life to others;  
we, whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.

### The Dismissal

Final Hymn *239*..... *‘Jesus Lives! Thy Terrors Now’*

Blessing

*Bishop* God the Creator, by whose love Christ was raised from the dead, open to you the gates of everlasting life. **Amen.**  
God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**  
God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ’s peace. **Amen.**  
And the blessing of God almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* Go forth into the world rejoicing in the power of the risen Lord. Alleluia! Alleluia!

*People* **Thanks be to God.**  
**Alleluia! Alleluia!**

Postlude *‘With taut energy’* by David L. McIntyre





***Welcome to all who have congregated here at  
St. Paul's Cathedral to begin the celebration of Easter.  
Coming together as a Diocese representing  
several communities and parishes.  
May the celebration this night ring with the joy  
and new hope of the Resurrected Lord.***



***Ministers of the Service***

Presiders	<i>The Right Reverend Helen Kennedy The Very Reverend Mike Sinclair</i>
Bishop's Chaplain	<i>Pat Henneberg</i>
Deacon	<i>The Reverend Susan Haacke</i>
Sub-Deacon/Intercessor	<i>Pat Henneberg</i>
Crucifer	<i>Setor Tsegah</i>
Readers	<i>Mary Wallace Margaret Nicholls Dave Hedlund Ian Yeates Shelley Proulx Pat Henneberg</i>
Communion Assistants	<i>Deacon Rita Brann Janet Craig</i>
Greeters	<i>Dave &amp; Marilyn Hedlund</i>
Camera	<i>Ian Yeates</i>
Choir of St. Paul's Cathedral	<i>directed by Dorianna Holowachuk</i>
Organist	<i>Valerie Hall</i>





*The Flowers in the Cathedral are given to the Glory of God...*

*... and in loving memory of Ed Beday, the love of my life, forever in my heart,  
by Elvira Beday*



### *Diocese of Qu'Appelle*

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*Bishop... The Right Reverend Helen Kennedy*



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*Dean... The Very Reverend Michael H. Sinclair*