



Welcome to
St. Paul's Cathedral

Easter Day, April 5, 2026

Holy Eucharist 10:00 a.m.

You are invited to participate fully in song, word, and sacrament.

*St. Paul's Cathedral
Feast of the Resurrection
Easter Day, April 5, 2026*

THE GATHERING OF THE COMMUNITY
(Qu'Appelle Mass Setting)

Prelude..... *In the Stillness* (Organ Notebook No. 102) by David L McIntyre
Erstanden ist der Heil'ge Christ by J.S. Bach
Allegro (Organ Notebook No. 30) by David L McIntyre

Opening Hymn **203**..... *Jesus Christ is Risen Today'*

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
Celebrant May his grace and peace be with you.
People **May he fill our hearts with joy.**

Glory to God *Qu'Appelle Mass*

Celebrant Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Jeremiah 31:1–6

Reader A reading from the Book of Jeremiah

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: “Come, let us go up to Zion, to the Lord our God.”

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 118: 1-2, 14-24

On this day the Lord has act - ed;
we will re-joyce and be glad in it.

Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, “His mercy endures for ever.” **R**

The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: “The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!” **R**

I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. **R**

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. “This is the gate of the Lord; he who is righteous may enter.” **R**

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. **R**

This is the Lord’s doing, and it is marvellous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. **R**

Second Reading

Acts 10:34-43

Reader A reading from the Book of Acts

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn **210**

Yours Be the Glory, Risen, Conquering Son

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Gospel

John 20:1–18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the

disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Dean

The Nicene Creed

Celebrant Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Deacon Let us share a sign of peace with one another.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn **235**

'Myrrh-Bearing Mary'

The Prayer over the Gifts

Deacon God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Eucharist Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Blessed are you, gracious God,
creator of heaven and earth,
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,

Community Mass

and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.
On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,

All

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,

and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People

Amen.

The Lord's Prayer

Unison

A D A

1 Our Fath - er in heav - en, we hal - low your Name! Most
 2 Our dai - ly bread give us, ful - fil ev - ery need; grant
 3 Then, from all temp - ta - tion, come lead us a - way; from

Bm D A

ho - ly and glo - ri - ous, ev - er the same! Es -
 food for both spir - it and bod - y, we plead. As
 on - slaught of e - vil, de - liv - er we pray! For

D Bm G

tab - lish your king - dom, your pur - pose ful - fill. On
 we for - give oth - ers; our debts please for - give; with
 yours is the king - dom, the glo - ry and power in

D A Bm G D

earth as in heav - en, may all do your will!
 all re - con - ciled and at peace may we live.
 past and in fu - ture, this day and this hour!

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

The Communion

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei (Choir)..... *Qu'Appelle Mass*

Communion Reflection *Gratitude* by David L McIntyre

Communion Hymn **229** *'Who Is There on Easter Morning'*

Anthem..... *'Easter Celebration' – Pepper Choplin (Text: Pepper Choplin)*

Easter people, lift your voices, hearts to heaven raise.

Sing a song of joy and gladness, sing an Easter song of praise.

See the triumph of creation in the morning rays.

Come and join the celebration, sing an Easter song of praise.

Come and sing, for now the bars of death are broken, now our hope is born.

We shall sing throughout our lives the joy of Easter morn.

Let the Easter celebration live through all our days.

As we go with joy and gladness, sing an Easter song of praise.

Lord of all, to Thee we raise this our song of Easter praise.

Sing an Easter song of praise!

SENDING FORTH

Prayer after Communion

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Prayer of Thanksgiving

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you.**

Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.

May we, who share his body,
live his risen life;
we, who drink his cup,
bring life to others;
we, whom the Spirit lights,
give light to the world.

Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Hymn 205

'The Day of Resurrection'

Blessing

Bishop God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**
God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**
God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**
And the blessing of God almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Dismissal

Deacon The Lord be with you.

People **And also with you.**

Deacon Go forth into the world,
rejoicing in the power of the risen Lord.
Alleluia! Alleluia!

People **Thanks be to God.**
Alleluia! Alleluia!

Postlude

Paschal Joy (Organ Notebook No. 70) by David L McIntyre

*Give thanks for the Joyful News of the
Resurrection of our Lord!*

He is Risen!



Ministers of the Service

Presider	<i>The Right Reverend Helen Kennedy</i>
Preacher	<i>The Very Reverend Mike Sinclair</i>
Bishop's Chaplain	<i>Canon Trevor Powell</i>
Deacon	<i>The Reverend Susan Haacke</i>
Sub-Deacon/ Intercessor	<i>Canon Trevor Powell</i>
Readers	<i>Ian Yeates Janet Craig</i>
Communion Assistants	<i>Joe Jozsa Helen Jackson Merrilyn Dubreuil</i>
Greeters	<i>Ron & Ruth McLeod</i>
Camera	<i>Dave Hedlund</i>
The Choir of St. Paul's Cathedral	<i>directed by Dorianna Holowachuk</i>
Organist/Pianist	<i>David McIntyre</i>



The Flowers in the Cathedral are given to the Glory of God...

.... and in loving memory of Ed Beday, forever in my heart, by Elvira Beday



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Dean...The Very Reverend Michael H. Sinclair



*We wish to acknowledge that St. Paul's Cathedral sits in **Treaty 4 Territory**, the traditional homeland of the Cree, Assiniboine, Saulteaux and Metis People. We do so with the deepest respect for the traditions and nations who have been in this place for thousands of years, and as a reminder to the Church that reconciliation is our most important task.*